

State of South Dakota



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S.D. SEC. OF STATE

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SD OPTOMETRIC PAC

Complete Mailing Address 45550 166<sup>TH</sup> ST WATERLOO, SD 57201

Name of Person Making Report BRADLEY G. MEIER O.D. Daytime Phone Number 882-2220

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) PAC

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10/23/04

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I BRADLEY G. MEIER O.D. (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/23/04

Bradley G Meier O.D.  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 5<sup>TH</sup> day of  
November, 04

Chi Nelson  
SECRETARY OF STATE

## Schedule A – Direct Contributions

**Unitemized Contributions from Individuals:**

\*\$ - 0 -

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 400

Name of Candidate or Committee SD OPTOMETRIC PAC

For the reporting period ending 10/23/04

**Schedule A – Direct Contributions (continued)**

### Unitemized Contributions from Political Parties:

\*\$ - 0 -

### Itemized Contributions from Political Parties

| Party Name | Address |
|------------|---------|
|            |         |
|            |         |
|            |         |
|            |         |
|            |         |
|            |         |

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \$ \_\_\_\_\_

**Total of Itemized Contributions from Political Parties:**

\*\$ - 0 -

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**\* $\$$ **Total of All Direct Contributions (Sum of all lines with an \*)**

\$ - 0 -

| Source of Income | Amount |
|------------------|--------|
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
| Total:           | -0-    |

Name of Candidate or Committee: SD OPTOMETRIC PACFor the reporting period ending: 10/23/04**Schedule E – Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| Expenses                       |                                  | Contributions Made to Candidates and Committees |                   |
|--------------------------------|----------------------------------|---|-------------------|
| Item                           | Amount                           | Name of Candidate or Committee                  | Amount            |
| Advertising                    |                                  | BOB FAHN  | 150 <sup>-</sup>  |
| Consulting                     |                                  | AL KOLSTEN                                      | 150 <sup>-</sup>  |
| Postage                        |                                  | ART FRISLIE                                     | 100 <sup>-</sup>  |
| Printing                       |                                  | FRANK KLOUCEK                                   | 150 <sup>-</sup>  |
| Rent                           |                                  | TOM GLOVER                                      | 100 <sup>-</sup>  |
| Salaries                       |                                  | TOM DE ADRICK                                   | 150 <sup>-</sup>  |
| Telephone                      |                                  | JULIE BARTLING                                  | 150 <sup>-</sup>  |
| Travel                         |                                  | MICK NILES                                      | 50 <sup>-</sup>   |
| Utilities                      |                                  | RON MADISON                                     | 50 <sup>-</sup>   |
| List other expense items below | List other expense amounts below | JIM PUTNAM                                      | 200 <sup>-</sup>  |
|                                |                                  | PAT HALEY                                       | 200 <sup>-</sup>  |
|                                |                                  | MIKE BRODEMICK                                  | 50 <sup>-</sup>   |
|                                |                                  | MARK WILLADSEN                                  | 50 <sup>-</sup>   |
|                                |                                  | JOHN MCINTYRE                                   | 50 <sup>-</sup>   |
|                                |                                  | BILL THOMPSON                                   | 50 <sup>-</sup>   |
|                                |                                  | DAVE GASSMAN                                    | 50 <sup>-</sup>   |
|                                |                                  | GERALD LANGE                                    | 50 <sup>-</sup>   |
|                                |                                  | CASEY MURSCHER                                  | 300 <sup>-</sup>  |
|                                |                                  | DAN SUTTON I.                                   | 100 <sup>-</sup>  |
|                                |                                  | ERIC SAUGSTAD                                   | 50 <sup>-</sup>   |
|                                |                                  | DAVID JENSEN                                    | 50 <sup>-</sup>   |
|                                |                                  | PAUL VALANDRA                                   | 150 <sup>-</sup>  |
|                                |                                  | LARRY RHODEN                                    | 100 <sup>-</sup>  |
|                                |                                  | RICHARD W. RICHTER                              | 150 <sup>-</sup>  |
|                                |                                  | KENNETH MCNENNY                                 | 150 <sup>-</sup>  |
|                                |                                  | GORDON HOWIE                                    | 150 <sup>-</sup>  |
|                                |                                  | GORDON PEDERSON                                 | 150 <sup>-</sup>  |
|                                |                                  | JIM LINTZ                                       | 100 <sup>-</sup>  |
|                                |                                  | CHARLES TURBIVILLE                              | 150 <sup>-</sup>  |
|                                |                                  | JERRY APA                                       | 150 <sup>-</sup>  |
|                                |                                  | ALAN HANKS                                      | 150 <sup>-</sup>  |
|                                |                                  | THOMAS HENNIES                                  | 200 <sup>-</sup>  |
|                                |                                  | STANFORD ADLSTEIN                               | 150 <sup>-</sup>  |
|                                |                                  | MIKE BUCKINGHAM                                 | 100 <sup>-</sup>  |
|                                |                                  | JEAN MARIE HERIDA                               | 100 <sup>-</sup>  |
|                                |                                  | EO McLAUGHLIN                                   | 150 <sup>-</sup>  |
|                                |                                  | ALICE MCCART                                    | 150 <sup>-</sup>  |
|                                |                                  | BILL NABLY                                      | 200 <sup>-</sup>  |
| Total Expenditures:            |                                  |   | 4700 <sup>-</sup> |



Name of Candidate or Committee: SD OPTOMETRIC PACFor the reporting period ending: 10/23/07**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 11,509.82
2. Receipts
 

|                                    |    |              |
|------------------------------------|----|--------------|
| Schedule A - Direct Contributions  | \$ | <u>400-</u>  |
| Schedule B - Fund-Raising Events   | \$ | <u>- 0 -</u> |
| Schedule C - In Kind Contributions | \$ | <u>- 0 -</u> |
| Schedule D - Other Income          | \$ | <u>- 0 -</u> |
| Total of all Receipts              | \$ | <u>400-</u>  |
3. Total Monetary Receipts (A+B+D) \$ 400-
4. Candidate's Personal Contribution to Own Campaign \$ - 0 -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ - 0 -
6. Monetary Loans Repaid During Reporting Period \$ - 0 -
7. Expenditures - Schedule E \$ 4700
8. Unpaid Obligations - Schedule F \$ - 0 -
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 7209.82

